

## EXHIBITOR'S REGISTRATION FORM

Mississippi Court Reporters Association  
39th Annual Spring Seminar & Convention  
April 28-30, 2010  
Harrah's Tunica  
Robinsonville, Mississippi

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### **PLEASE COMPLETE & RETURN ALONG WITH PAYMENT TO DESI**

Name of representative(s) \_\_\_\_\_

Name of Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email: \_\_\_\_\_

Type of exhibit (e.g., reference books, insurance, court reporting/recording equipment, etc.)  
\_\_\_\_\_

Yes, I will be attending and request the following number of tables:     1     2

Type of table(s):    **Table No. 1**  No Power     Power    **Table No. 2**  No Power  
only

### **Vendor Rates:**

One table with no power outlet: \$125

**2<sup>nd</sup> table with no power: \$35**

One table with power outlet: \$150

**\*\* Due to space issues limit two tables per vendor & tables will be reserved and assigned on a first come, first serve basis  
RESERVE YOUR SPACE TODAY!**

No. of additional reception tickets (4/28/10) @ \$5 \_\_\_\_\_

No. of additional lunch tickets (4/29/10) @ \$22 \_\_\_\_\_

**(one reception ticket & one lunch ticket included complimentary with vendor registration)**

Yes, we will attend & would like to provide the following (please list below):

No, we will be unable to attend but would like to provide the following (please list below):

Donate a door prize(s) – if so, what item(s)  
\_\_\_\_\_

Donate items to be placed in attendee's goodie bags – if so, what item(s) – (200 requested)  
\_\_\_\_\_

Sponsor the President's reception – check enclosed for \$ \_\_\_\_\_

Sponsor breakout refreshments – check enclosed for \$ \_\_\_\_\_